Southern California Association of Governments FY 2004-2005 and FY 2005-2006 Caltrans Transportation Planning Grants

Caltrans recently announced the application cycle for Transportation Planning Grants for the following programs:

- *FY 2005-2006 Federal Highway Administration (FHWA) Partnership Planning
- *FY 2005-2006 Federal Transit Administration (FTA) Section 5313b Transit Planning
- **FY 2004-2005 & 2005-2006 Environmental Justice
- ***FY 2004-2005 & 2005-2006 Community-Based Transportation Planning
- *Applications for these grants must be submitted by SCAG as the applicant to Caltrans, with local agencies as sub-recipients.
- **Applications for these grants can be submitted directly to Caltrans by Cities, Counties, Transit districts & Native American Tribal Governments as APPLICANTS-all others must submit through an agency listed as applicant in the Caltrans Transportation Planning Grant Summary Chart-Attachment 1.
- *** Applications for these grants can be submitted directly to Caltrans by Cities, Counties, Transit Agencies, Public Entities as APPLICANTS-all others must submit through an agency listed as applicant in the Caltrans Transportation Planning Grant Summary Chart-Attachment 1.

The attached Transportation Planning Grant Summary Chart provides additional detail regarding grant purpose, eligibility and local match requirements. Complete grant application and instructions are available on the Caltrans website, along with additional training session information: http://www.dot.ca.gov/hq/tpp/grant.htm.

Outlined below are the requirements for submittal to SCAG, which are in addition to the Caltrans application requirements:

• By September 6, 2004, submit applications to Susan Youngs at SCAG:

Susan Youngs
Southern California Association of Governments
818 W. 7th St, 12th Floor
Los Angeles, CA 90017-3435
Phone (213) 236-1833
Email youngs@scaq.ca.gov

Southern California Association of Governments FY 2004-2005 and FY 2005-2006 Caltrans Transportation Planning Grants

For Projects that must be submitted by SCAG as the APPLICANT

- The project scope and budget must include a task and funding for SCAG project management and administrative costs equal to 10% of the amount of grant funds requested. See Exhibit 1 for the sample Scope description and budget page that includes this task.
- Match must be provided and funded with local funds (non-federal). The type of match (cash or in-kind) must be clearly indicated in the grant application cover page, scope of work and budget page, along with the specific agency providing the match, and the specific type of local funding.
- Complete, but do not sign the cover page SCAG as the applicant will sign the cover page.
- All applications submitted to SCAG must include a letter of commitment signed by a representative of the co-applicant agency who is authorized to commit funds. (See Exhibit 2 for a sample letter of commitment.)
- Projects must be consistent with the SCAG Regional Transportation Plan (RTP), and the 7 Planning Factors and 5 Planning Emphasis Areas with which SCAG must comply, as a Metropolitan Planning Organization (MPO). (See the SCAG Overall Work Program (OWP) and RTP available on the SCAG website www.scag.ca.gov)
- Submitted applications must also include a project description for inclusion in the SCAG OWP. (See Exhibit 3 for a sample OWP project description.)
- Once a project is awarded, a Memorandum of Understanding (MOU) must be signed between SCAG
 and the co-applicant to formalize the roles and responsibilities of each party, such as the provision of
 hard and/or in-kind match, documentation of scope of work and budget for agency receiving grant
 funds, in-kind match scope of work and budget documentation and reporting, project management
 activities, etc.
- Once a project is awarded by Caltrans, SCAG will be conducting the procurement/contracting
 process necessary to obtain consultant services, formalize services to be provided by the coapplicant, or to purchase other goods or services.
- Projects must be new, stand-alone projects that follow the above referenced procurement process.
- Once a project is awarded, specific formats are required to invoice SCAG and to report match financial and in-kind activity. (See Exhibit 4-Sample Invoice and Exhibit 5-In-Kind Match Reporting Requirements and Exhibit 6-Sample In-Kind Match Financial Report.)
- Once a project is awarded, project progress must be reported to SCAG utilizing the SCAG Quarterly Progress Reporting (QPR) format. (See Exhibit 7 for the QPR format.)

For Projects submitted by another agency as the APPLICANT

• Submitted applications must also include a project description for inclusion in the SCAG OWP. (See Exhibit 3 for a sample OWP project description.)

Please contact Susan Youngs at (213) 236-1833 if you have questions. Thank you for your cooperation. Doc # 101623

Transportation Planning Grant Summary Chart

| GRANT | FUND SOURCE | PURPOSE | ELIGIBILITY | Local Match |
|--|---|---|--|--|
| Environmental Justice: Context-Sensitive Planning | Account Budget: \$1.5 million Grant Cap: \$250,000 | participation in planning to improve mobility, access, equity, affordable housing, and economic opportunities for low-income, minority and Native American communities. | | A local contribution equal to 10% of the grant request (non state and non federal funds), of which half may be in-kind, is required. |
| Community-Based Transportation Planning | State Highway Account Budget: \$1.5 million Grant Cap: \$250,000 | planning that promote public participation and support livable community concepts. | The following may submit proposals only as | A local contribution equal to 20% of the grant request (non state and non federal funds). Up to 10% of the match can be inkind. |

^{*} Community-Based Organization (CBO) is a non-governmental entity organized for members to work together on a community-based issue, needs, or problems; can be or become a non-profit corporation (501.C.3) to receive funding from various sources.

Censpote God Planning (Spane Summers), God C

| Grant | Fund Source | Purpose | ELIGIBILITY | LOCAL MATCH |
|--|--|--|---|--|
| Partnership | FHWA State Planning and Research Budget: Federal funds \$1,000,000 | Fund transportation | MPOs/RTPAs as applicants. Projects are to be performed jointly with Caltrans staff. The following may submit proposals only as sub-recipients: Native American Tribal Governments/cities/counties/CBOs/and public entities. | 20% non-Federal funds or In-kind contribution. Additional non-Federal participation desired. |
| Statewide Transit Planning Studies | FTA Section 5313(b) Budget: Federal funds \$1,000,000 Grant Cap: \$300,000 | Fund studies on transit issues having statewide or multi-regional significance to assist in reducing urban transportation needs, improving transit service, strengthen the economy, promote equity and protecting the environment. | MPOs/RTPAs as applicants. The following may submit proposals only as subrecipients: Native American Tribal Governments/cities/counties/CBOs/and public entities. | 11.47% non-Federal funds or In-kind contribution. |
| Transit Technical Planning Assistance | FTA Section 5313(b) Budget: Federal funds \$600,000 Grant Cap: \$80,000 | Fund public and intermodal transportation planning studies in rural transit areas of California (transit service area of 50,000 or less). | MPOs/RTPAs as applicants. The following may submit proposals only as subrecipients: Native American Tribal Governments/cities/counties/CBOs/and public entities. | 11.47% non-Federa funds or In-kind contribution. |
| Transit Professionals Development | FTA Section 5313(b) Budget: Federal funds \$400,000 Grant Cap: \$50,000 | Fund training and development of transit planning professionals and students. | MPOs/RTPAs as applicants. The following may only submit proposals as subrecipients: Native American Tribal Governments/cities/counties/CBOs/and public entities. | 11.47% non-Federa funds or In-kind contribution. |

^{*}Community-Based Organization (CBO) is a non-governmental entity organized for members to work together on community-based issues, needs or problems; can be or become a non-profit corporation (501.C.3) to receive funding from various sources.

Sample SCAG Task Description

Project Management and Administration

Oversee project implementation and monitor progress; include and maintain project in SCAG OWP; conduct procurement of consultant or other project services; validate/monitor project budget and ensure compliance with grant requirements, including match requirements; prepare and monitor any necessary legal agreements; review all project invoices to ensure compliance with grant program and fiscal requirements; process all valid invoices; invoice Caltrans for reimbursement of grant funds; perform all required progress.

Exhibit 1

Project Title: Rural Tribal Transit Needs Study to Develop a Tribal Transportation Plan

| Tasks | Responsible Party | | Funds Source | e | 0 | 0 2 | 0 | 0 | 0 5 | 0 6 | 0 7 | 0 | 0 | 1 0 | 1 | 1 2 | Deliverable Products |
|-----------------------|----------------------|---|--------------|--------------|---|-----|---|----------|----------|--------|-----|---|---|----------|---|-----|----------------------------|
| ļ | | Total Cost | Grant | Tribal - In- | | | | | | | | | | | | ļ | |
| | | | (88.53%) | Kind | | | | | | | | ļ | | | | | |
| | | | | (11.47%) | | | | <u> </u> | <u> </u> | | | | | | | | |
| Partnerships with | TMDCI | \$ 5,000 | \$ 4,426 | \$ 574 | X | X | | | | | | | | | | | Committee and Caltrans |
| Tribal Governments | | | | | | | | | | | | | | | l | | Coordination documents, |
| and Rural Communities | | | | i | | | | | | | | | | | | | mailers, agendas, etc. |
| Conduct Needs | TMDCI | \$40,000 | \$35,412 | \$ 4,588 | | | X | X | X | X | X | | | | | | Needs Assessment Report |
| Assessment | 11.2001 | , | , , , , , , | , | | | | | | | | | | | | | |
| Rural Transportation | TMDCI | \$10,000 | \$ 8,853 | \$ 1,147 | | | | | | | l | X | X | | | | Rural Transportation |
| Program Report. | | , , | , , | | | | | | | | | | | | | | Program Report |
| Prepare Tribal | TMDCI | \$25,000 | \$22,133 | \$ 2,867 | | | | | | | | l | | X | Х | X | Tribal Transportation Plan |
| Transportation Plan | | , , , , , , , | , | | | | | | | | | | | <u> </u> | | | |
| Project Management | SCAG | \$ 9,037 | \$ 8,000 | \$ 1,037 | | | | | 1 | | | | | | | | Progress Report; |
| SCAG | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | - /- | | | | | | | | | L | | | | | Completed Project |
| TOTAL | | \$89,037 | \$78,824 | \$10,213 | | | | | | | | | | | | | |

| Exhibit 2 |
|--|
| , 2004 |
| Southern California Association of Governments 818 West Seventh Street, 12 th Floor Los Angeles, CA 90017-3435 |
| Attn: Charles J. Wagner |
| RE: (name of Transportation Planning Grant project), Match Commitment |
| Dear Mr. Wagner: |
| The <u>(agency name)</u> agrees to provide local, (<u>cash and/or in-kind</u>) match to <u>(name of Transportation Planning Grant project)</u> . This project is funded by a <u>(name of grant)</u> grant, competitively awarded by Caltrans, and requires cash and/or in-kind match. As a result of the grant and in reliance upon <u>(agency's)</u> commitments as outlined in this letter, SCAG intends to conduct this project according to the Scope of Work detailed in the approved grant application. Any consultant services included in the approved grant Scope shall be selected through SCAG's competitive contracting process. |
| This letter serves as <u>(agency's)</u> commitment to provide <u>\$XX,XXX</u> of cash and/or <u>\$XX,XXX</u> in-kind staff services for the project as outlined in the attached Scope of Work and Line Item Budget (attached as Exhibits A and B, respectively). |
| agrees to adhere to SCAG's In-Kind Match requirements (attached as Exhibit C), and/or provide cash match, and understands that SCAG shall not pay consultant or other invoices for this Project until such time that SCAG receives the In-Kind Match Reports(and/or cash match). |
| If you have any questions, please contact me at |
| Sincerely, |
| |
| (Agency representative authorized to commit funds) |

Exhibit 3

05-XXX

Project Name

| Total Project Bud | lget \$ |
|--------------------|---------|
| Grant \$\$ | \$ |
| Cash Match \$\$ | \$ |
| In-Kind Match \$\$ | \$ |

Manager: leave blank

Program Objectives: Detail what the project objective is.

Program Accomplishments: In detail, list any previous accomplishments that led to this project being undertaken.

For Consultant Work Only

Total Consultant Budget \$_

Grant \$\$

Cash Match \$\$ In-Kind Match \$\$

05-XXX.XXXCX Project Name

Manager: leave blank

Consultant: leave blank

Contract Number: leave blank

Contract Amount: leave blank

Steps(Tasks):

1. List Steps (list beginning and end date for each step Month Year – Month Year)

Products:

• Deliverable Products (Month Year) (PEA; PF)

Planning Emphasis Area Addressed (PEA):

Planning Factor Addressed (PF):

For City/Agency Staff Work Only

05-XXX.XXXXX Project Name

Manager: leave blank

| Total Staff Budget | \$ _ |
|--------------------|---------|
| Grant \$\$ | \$ - |
| Cash Match \$\$ | \$ |
| In-Kind Match \$\$ | \$ |

Previous Accomplishments: Briefly list any previous accomplishments for this project.

Steps(Tasks):

1. List Steps (list beginning and end date for each step Month Year – Month Year)

Products:

• Deliverable Products (Month Year) (PEA; PF)

Planning Emphasis Area Addressed (PEA):

Planning Factor Addressed (PF):

Invoice for staff work

| Agency: | Your Agency's Nam | e | | | | | | |
|------------|-----------------------------|----------------|--------------------|--|-------------------|----------------------|----------------------|----------------------|
| For the Pe | eriod: | | | | | | | |
| | Starting Date: | 1/1/04 | | Enc | ling Date: | 3/31/04 | | |
| | | | | | | | | |
| Project: | Project Name | | | | | | | |
| | Name | Hours | Hourly Rate (1) | Cost | Fringe Benefit | Salary & Fringe | Indrect Cost (2) | Total Cost |
| | | | | • | 0.2257 | Rate: | 0.9752 | |
| | Bill Jones Sally Swanson | 57.00 22.50 | 15.25 57.23 | 869.25 1,287.68 | 196.19 290.63 | 1,065.44 1,578.30 | 1,039.02 1,539.16 | 2,104.46 3,117.46 |
| | | | Total | 2,156.93 | 486.82 | 2,643.74 | 2,578.18 | 5,221.92 |
| | | | | | Less: l | _ocal Match | 0.1147 | (598.95) |
| | | | | | | | Total Due: | \$ 4,622.97 |
| | Notes: (1) Ho (2) Ind | | s approved o | o individual consistent with rate approved | | | | |
| l hereby | certify that: | | | | | | | |
| | All the above individu | uals are er | mployees of t | he agency. | | | | |
| | That all hours charge | es and rate | es are suppo | rted by timesh | eets and se | ource docum | nents | |
| | | | | | | | | |
| | Name | | | Date | | • | | |

Title

Exhibit C

SCAG IN-KIND MATCH REQUIREMENTS

- A. Within ten (10) business days after receiving a copy of SCAG's Consultant Invoice (Invoice), the local agency providing in-kind match under this Match Commitment shall submit In-Kind Match Reports to SCAG. Such Invoices are provided for information purposes only. SCAG retains final approval authority of Invoices and In-Kind Match Reports. SCAG shall not be obligated to pay Invoices until the applicable In-Kind Match Reports are received by SCAG.
- B. WBS Number 04-255.SCGC1 shall be used for the In-Kind Match Reports provided for the Project from date of the Match Commitment Letter through June 30, 2004. WBS Number 05-255.SCGC1 shall be used for the In-Kind Match Reports from July 1, 2004 through June 30, 2005, subject to approval of the Project in the SCAG Fiscal Year 2004-2005 Overall Work Program (OWP). In the event the Project is not approved in the SCAG FY 2004-05 OWP, this Match Commitment shall terminate effective June 30, 2004.
- C. The In-Kind Match Reports shall include the following:
 - (1) Name of the local public agency providing the match;
 - (2) Name of the public agency employee performing in-kind services;
 - (3) Employee hourly rates, including fringe benefits;
 - (4) Number of hours;
 - (5) Total costs for each employee;
 - (6) Reporting period;
 - (7) Description of services performed; and,
 - (8) Authorized signature of the local agency providing the match including Certification that costs were funded with non-federal, local funds.
- D. Upon request, the agency shall provide SCAG additional information or documentation to support the costs contained in the Match Report or related match documentation. The agency shall additionally maintain and make available upon request, copies of the Match Reports and supporting documentation for at least three years from the date that final payment of federal funds are made on the Project.
- E. The agency shall further submit a Quarterly Progress Report to SCAG, no later than ten (10) days after the close of each quarter (i.e., for the first quarter, ending September 30, the deadline is October 10), describing progress toward completion of all tasks, projects, and products, conformance with project schedules, and reporting of all costs incurred for the work elements contained in Exhibit B.
 - In the submittal of Quarterly Progress Reports, the agency shall include seven, double-sided copies of all completed products to the assigned SCAG Project Manager, in a form determined by the SCAG Project Manager.
- F. The agency further agrees to comply with the following:
 - (1) The Contract Cost Principles and Procedures, 48 Code of Federal Regulations, Federal Acquisition Regulations System, Chapter 1, Part 31, et seq. (Office of Management and Budget Circular A-87, "Cost Principles for State, Local, and Indian Tribal Governments)," shall be used to determine the allowability of individual project cost items, and
 - (2) The Federal administrative procedures in accordance with 49 Code of Federal Regulations, Part 18, "Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments."

Your Agency's Name IN-KIND MATCH REPORT

| City/County/COG/CTC: Your Agency's Name | | Reporting Period | |
|---|-----------------|------------------|---------------|
| Project Name: Your project name Project Number: Your project number | | | |
| Employee Name/Title | Hourly Rate* | No. of Hours | Total Cost |
| John Doe, Project Manager | 50.00 | 100 | \$ 5,000.00 |
| Mary Black, Associate Project Manager | 40.00 | 50 | \$ 2,000.00 |
| Lisa Montgomery, Assistant Planner | 30.00 | 60 | \$ 1,800.00 |
| Takashi Yamaguchi, Planning Aide | 20.00 | 70 | \$ 1,400.00 |
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| * The hourly rate is burden by Fringe Benefit. | CUDDENT | EVDENDITURE | 6 40 000 00 |
| IOTAL | CUNNEINI | EXPENDITURE | \$ 10,200.00 |
| This is to certify <u>The Agency's name</u> has on record documentation supporting the work listed above, and they are funded by non-federal funders. | | | |

Title

Date

Name

Signature

Southern California Association of Governments Quarterly Progress Report Explanation of the Report

Introduction

The Quarterly Overall Work Program (OWP) Progress Report provides a review of the planned tasks, accomplishments, issues encountered, potential need for amendments, upcoming work planned for the subsequent quarter, annual budget and expenditures for the quarter and the fiscal year. The Report is organized on a work element basis and it includes a work element summary report and individual reports for each SCAG consultant and subregional project. The individual columns in the report are described in more detail below.

- Column 1 Provides the basic reporting structure for each OWP work element, i.e., SCAG manager/project manager and subregional coordinator responsible for the project, statistical information, a brief contract description, the name of the vendor contracted with, work planned for the quarter, work accomplished in the quarter, work accomplished previous quarter(s); work planned next quarter, issues encountered, issue resolution, any proposed amendment, final products and other funding source description.
- Column 2 Indicates the OWP work element number for each project and the task number for each consultant and subregional task.
- Column 3 Provides the work element and task titles and the vendor (consultant and subregion) name as listed in the OWP.
- Column 4 Indicates the project manager's estimated percentage of the work planned for the fiscal year that has been completed for each SCAG, SCAG consultant and subregional project.
- Column 5 Lists the project completion date as listed in the currently approved OWP.
- Column 6 Indicates if the work element, individual SCAG consultant contract and subregional project is on or off schedule from the schedule in the OWP or if the work has been completed.
- Column 7 Indicates when the work element, individual SCAG consultant contract and subregional project is expected to be completed.
- Column 8 Lists the SCAG contract number for subregional and consultant work.
- Column 9 Lists the original start date for the contract.
- Column 10 Lists the end date as listed in the contract at the end of the quarter.

Doc. Number 97222

- Column 11 Provides the total contract budget for the life of each consultant and subregional consultant contract including the budget from prior and future years. Subregional staff contract list the amount in the current CCA by WBS.
- Column 12 Provides the total previous year(s) cash expenditures for any subregional consultant and SCAG Consultant continuing work.
- Column 13 Provides the costs reported and recorded in the SCAG accounting system for the fiscal year as of the end of the quarter.
- Column 14 Provides the total funds expended in the quarter for SCAG, individual SCAG consultant and subregional projects as recorded in the SCAG accounting system as of the end of the quarter.
- Column 15 Indicates the Fiscal Year 2003-2004 OWP budget for each work element and each task.
- Columns 16-23 Provides the budget by fund source and line item per the approved OWP.

| | , | 3 | 4 | 5 | | 7 | | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
|--|--|--|------------------------|-----------------------|--|--|----------------|----------------------|--|--|--------------------------|----------------------|---|--|--|------------------|--------------|--|----------------|--|---------------------------------------|--|
| | | | - | OWP | Schedule | Expected | | Contract | Contract | Total | | | Total Funds | 03-04 OWP | | | | | | MATCH | | |
| | | Project Description Vendor's Name | % of Work Completed | Completion Date | ON/OFF Completed | Completion Date | Contract | Starting Date | Ending Date | Contract Amount | Previous Expenditures | FYTD Expenditures | Expended This Quarter | Budget | FHWA 03-04 | FTA 5303 | 5313 (b) | SPAR | TDA | Cash | Inkind/ Services | OTHER FUNDING |
| | WE# | Vendor's Name | Completed | Lieta | Completed | Date | Number | Cate | Date | Anoun | Experioration | Experience | Time Guarter | 14.22.1 | 00 04 | 117,000 | 55.5 (5) | 1 | 1 | 7-20 | | |
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| OWP Page 10-> OWP Page 12-> | 04-010 | System Planning System Planning | | | AFRICA ACMA: An | | | | | | | | - | | | | + | 1 | + | | | |
| Manager(s)/Project Manager(s)> | 04-010.30031 | Macias/Amatya | | | | | | | | | | | T | | | | | I | | | | |
| Statistical Information> Planned> | | Steps | | 06/30/04 | - | 08/30/04 | | | | | | | - | | | ļ | | | | | | |
| Accomplished> | | Completed Stens Continuing 5 | Steps | | | 1 | <u></u> | | | | | | | | | | | T | | | | |
| Accomplished Previous Quarter(s)> | | 2nd Quarter- Completed: Steps | 14, 15, 16, 17, | 18, 19; Continui | ing: Steps 1,2,3 | 3,4,5,6,7,8,9,20, | 21,22 | | | | | | · | | | ļ | | | | | | |
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| OWP Page 15> | 04-010.SCGC1 | RTP Support | | | | | - | | | | | Ļ | | | + | | | | | | | |
| Manager(s)/Project Manager(s)> Statistical Information> | - | Macias/Amatya | 1 | 06/30/04 | | 06/30/04 | 02-042 | 04/23/02 | 06/30/04 | 749,992 | | | + | 350,000 | 309,855 | | | | 40,145 | | | |
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| OWP Page 17> | 04-010.SCGC3 | Transportation Finance | | 1 | | | | <u> </u> | | | | | | | ļ | | | | - | | | <u> </u> |
| Manager(s)/Project Manager(s)> Statistical Information> | | Macias/Nam | | 06/30/04 | | 06/30/04 | 04-003 | 10/14/03 | 10/14/05 | 100,000 | | ļ | | 100,000 | 88,530 | | | - | 11,470 | | | |
| Contract Description> | | Transportation Finance | | | · · · · · · · · · · · · · · · · · · · | | | | | | | 1 | 1 | | | | | | | | | |
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| Manager(s)/Project Manager(s)> Statistical Information> | > | Macias/Bowser | | 06/30/04 | | 06/30/04 | 01-157 | 11/27/01 | 06/30/04 | 400,000 | | | | 108,000 | 95,611 | | + | | 12,389 | | | |
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| Vendor> Planned> Accomplished> Accomplished Previous Quarter(e)> Planned Next Quarter> Proposed Amendment> | > > > > > > > > > > > > > > > > > > > | Completed: Steps; Continuing: 2nd quarter - Continuing: Steps | 1,2,3 | | 2003 Substitution | d 20d Quade | Barod on off | | | ationalisa of mo | mber anancies (D | ecomber 2003.5 | harding 2nd O | arter): Berout on | afforts taken to id | antifu pergrenti | /a mamba | | | THE CONTRACT OF THE CONTRACT O | | • |